

FARMERS' REPOSITORY.

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|  | dwindle into slaves. How? I answer, justas water gains its level; the wicked, accord-'ing to politic laws; the lazy, from choice. | of the age of 28 years, if he or she be not registered as required |  |
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|  |  | Nomem | The ti ers of Liarope, a fier glutting theirvengeance in France, thén thik of " holyleague," und "peace socie ies," that they mayhold undisturbed possession of the advanta. |
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|  | tending the galif of slavery to every condition of mind which may inhabit a black body! |  |  |
| aidil | of mind which may inhabit a black body Where there is choice there is no violence |  |  |
| , | $\begin{aligned} & \text { accident of matter justify violence to the at } \\ & \text { tributes of mind? Tis emsy to discover the } \\ & \text { Limner grow pale as he paints the wide } \\ & \text { coor the Colonization Society is throwing } \end{aligned}$ |  |  |
|  |  |  tion for their trouble, and | Wrin wril |
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|  | justice. He is afraid that fictitious state ofthings which composes the trappings of hisdarling hobby, the baseless fabric of his sys- | of a negro or mulatto servant be unwillingto pay his freedom dues above mentioned, atthe expiration of the succeeding year letminn |  |
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|  |  |  | $\begin{aligned} & \text { and } \\ & \text { she } \end{aligned}$ |
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|  | serve; and, what is more, the approbation ofyour own conscience and your fod |  |  |
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|  | From the National I Intiligener <br> He who calls in the aid of an equal understand- g , doubles his own, and he whoprotits of a supe- |  | If I were to take an interest in any peace |
|  |  | tion; nor be a trustee of lands ur tenementshimself, nor any other persón to be a trüteeto him or to his use. | monize and form christians of ali sects into one b dy. and unite them by the bond of |
|  | rior understanding, raises his powers to a level-with the height of the superior understanding hetuites with.-Burie.In the inve ation of anbjects intrinsical |  | non, my friend, the warfare among chris-tians which consisls in reproaches and clan-destine pernecon ons are as tatal to the soulsof men, as are weapons of war to their tem- |
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|  |  |  | attention. This would be to begth at the fountain to promote peace un earth and good will to mien. |
|  |  | Meren |  |
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|  |  |  | sistently aid in the execution of the propos-ed plan I feel a sreat respect for the appa-rent sincerity with which your denommatun |
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|  |  | be convinced that they du not possens a property in an uborn cbild; they wilh nut diatiuguish between allowiug to unburn gevera- |  |
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|  |  | tions the absolute and unulienable rights of human nature, and taking away that which they now possess." "A state of siavery is not only perfectly incompatible with the | A Clemgiman. |
|  |  | principles of government, but with the safe- ty and security of their masters. History |  |
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|  |  | PEACE SOCIETY.A CLERGYMAN TO A RUAKER. | most probable. and it is very possible thatmany of the ruticles alluded to, proceed fromthe timid holders of bank slock, who. fear- |
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|  |  | opportunity to answer your kind letter ofyesterday. It affords me great pleasure to |  |
|  |  |  | sands of individuals into distress and difficul- ties, cannot be denied. If has done so, ever- since society was first org nized, and will ever continue to do so, so long as frailty is |
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|  | "III. Let all negro children be registered by the clerk of the county or corporation court, where born, within one month after |  | themselves. The United States ever sincetheir independence, have gone on ina rega- |
|  | they are born take a copy of the registetheyand deliver it to the mother, or, if she die, |  |  |
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|  |  | nion, that this "Peace Society" originated inthis country in a desire to paralyze our na-tional power, and to render the United, |  |
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